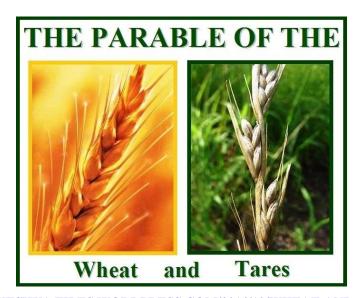
THE PARABLE OF THE WHEAT AND THE TARES

TOLD AND EXPLAINED IN THE WORDS OF JESUS

Matthew 13:24-30 and Matthew 13:36-43 New King James Version



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THE PARABLE OF THE WHEAT AND THE TARES

TOLD

IN THE WORDS OF JESUS

Matthew 13:24-30 New King James Version

24	Another parable <u>He</u> put forth to them, saying:		
	"The kingdom of heaven is like		
25	a man who <u>sowed good seed</u> in <u>his field;</u> but while men slept,		
	<u>his enemy</u> came and		
	sowed tares among the wheat and		
	went his way.		
26	But when the grain hadsprouted and		
	produced <u>a crop</u> ,		
	then the tares also appeared.		
27	So the servants of the owner came and said to him,		
	'Sir,did you not sow good seed in your field?		
	How then does it have tares?'		
28	He said to them,		
	'An <u>enemy</u> has done this.'		
	The servants said to him,		
	'Do you want us then to go and gather them up?'		
29	But he said,		
	'No, lest while you gather up the tares you also uproot the wheat with them.		
30	Let both grow together until the harvest,		
	and at the time of harvest I will say to the reapers,		
	"First gather together the tares and bind them in bundles to burn them,		
	but gather <u>the wheat</u> into my barn.""		

THE PARABLE OF THE TARES

EXPLAINED

IN THE WORDS OF JESUS

Matthew 13:36-43 New King James Version

36	Then Jesus sent the multitude away and went into the house.					
	And His disciples came to Him, sa	iying,				
	"Explain to us the parable of	the tare	s of the field."			
37	He answered and said to them:					
	"He who sows the good seed	is	the Son of Man.			
38	The <u>field</u>	is	the <u>world</u> ,			
	the good seeds	are	the sons of the kingdom, but			
	the <u>tares</u>	are	the sons of the wicked one.			
39	The enemy who sowed them	is	the <u>devil</u> ,			
	the <u>harvest</u>	is	the <u>end</u> <u>of the age</u> , and			
	the <u>reapers</u>	are	the <u>angels</u> .			
40	Therefore					
	as <u>the tares</u> are gathered o	and bur	ned in the fire,			
	so it will be at <u>the end</u>	of this	age.			
41	The Son of Man will send out His angels, and					
	they will gather ou					
			end, and			
		-	e lawlessness, and			
42	will cast them into the furnace of fire.					
	There will be wailing	and gno	ashing of teeth.			
43	Then					
	the righteous will	shine f	orth as the sun in <u>the kingdom of their Father</u>			
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He who has ears to hear, let him hear!

THE PARABLE OF THE WHEAT AND THE TARES

TOLD AND EXPLAINED

IN THE WORDS OF JESUS

Matthew 13:24-30 and Matthew 13:36-43 New King James Version

37b	He who sows the good seed	is	the Son of Man.
38	The <u>field</u>	is	the world,
	the good seeds	are	the sons of the kingdom, but
	the <u>tares</u>	are	the sons of the wicked one.
39	The enemy who sowed them	is	the <u>devil</u> ,
	the <u>harvest</u>	is	the end of the age, and
	the reapers	are	the angels.

THE PARABLE OF THE WHEAT AND THE TARES

THE PARABLE OF The Sons Of The Kingdom AND The Sons Of The Wicked One

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Another parable He put forth to them, saying:
       "THE KINGDOM OF HEAVEN is like
           The Son of Man sowed the sons of the kingdom in the world;
25
              but while men slept,
                  The devil came and
                              sowed the sons of the wicked one among the sons of the kingdom and
                              went his way.
26
              But when the sons of the kingdom
                              had sprouted and
                             produced a crop of the sons of the kingdom,
                                  then the sons of the wicked one also appeared.
27
              So the servants of the The Son of Man came and said to him,
                   'Sir, did you not sow the sons of the kingdom in the world?
                          How then does it have the sons of the wicked one?'
28
               The Son of Man said to them,
                   'The devil has done this.
               The servants said to The Son of Man,
                   'Do you want us then to go and gather up the sons of the wicked one?'
29
               But The Son of Man said,
                   'No, lest while you gather up the sons of the wicked one
                                     you also uproot the sons of the kingdom with them.
30
                  Let both grow together until the end of the age,
                  and at the time of the end of the age I will say to the angels,
                      "First, gather together the sons of the wicked one and
                              bind the sons of the wicked one in bundles to burn them,
                       but gather the sons of the kingdom into The Son of Man's barn.""
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